

Licensing Committee

Agenda

Date:	Monday, 6th January, 2025
Time:	2.00 pm
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Minutes of Previous Meeting (Pages 3 - 4)**

To approve the minutes of the meeting held on 4 November 2024 as a correct record.

5. **Minutes of Licensing Sub-Committees (Pages 5 - 6)**

To receive the minutes of the following meetings:

Licensing Sub-Committee

21 October 2024.

6. **Review of the Scrap Metal Dealers Act 2013 Fees and Charges for the Period 1st April 2025 to 31st March 2028 (Pages 7 - 10)**

To consider a report on the fees and charges for Scrap Metal Dealers licenses for the period 1st April 2025 to 31st March 2028.

7. **Mobile Homes Fees & Charges Policy 2025-2026 (Pages 11 - 28)**

To consider the proposed Regulatory Services and Health Mobile Homes Fees and Charges Policy 2025-2026.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Bulman, C Chapman, T Dean, H Faddes, A Gage, A Heler, C Hilliard, R Kain (Vice-Chair), R Moreton (Chair), J Pratt, J Priest, L Smetham, J Smith and J Wray